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DEPT OF ECOLOGY

## State of Washington

## Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid 10.00

Date 3/3/98

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Smith + Bunkland Farms Inc Home Tel: ( ) -  
Mailing Address 1612 Stackpole Rd Work Tel: (360) 424 - 5850  
City MT. Vernon State Wa Zip +4 98273 + FAX: ( ) -  
(on Fir Island)

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name Brad Smith Home Tel: ( ) -  
Mailing Address 1612 Stackpole Rd Work Tel: (360) 424 - 5850  
City MT. Vernon State Wa Zip +4 98273 + FAX: ( ) - Same  
Relationship to applicant 1/2 Owner  
Richard

## Section 3. STATEMENT OF INTENT

Grow cucumbers, corn, potatoes,  
carrots.  
2.67 cfs

The applicant requests a permit to use not more than 1200 ( ☒ gallons per minute or  
☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the  
purpose(s) of Irrigation for plant growth to enhance crop. ATTACH A "LEGAL"  
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is  
not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 128 Acre Feet (probably 60 AFT)

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be  
needed:

From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

June thru Sept 1st  
3/3/98 Conservation

## Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Skagit River</u>						A permit is desired for <u>1</u> well(s). <u>11 A</u>		
Number of diversions: <u>1</u>								
Source flows into (name of body of water): <u>Skagit Bay</u>						Size & depth of well(s): <u>11 A</u>		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>1500' south of the N.E. corner of Section 12</u> <u>Est. 1000' west of the N.E. Line of Section 12</u>								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>South West</u>	<u>North East</u>	<u>12</u>	<u>33 North</u>	<u>3-East</u>	<u>Skagit</u>			
For Ecology Use Date Received: <u>3-3-98</u> Priority Date: <u>3-3-98</u>								
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #								
Date Accepted As Complete <u>3-4-98</u> By <u>FW</u> Date Returned By WRIA: <u>3</u>								



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: N.A.
- B. Briefly describe your proposed water system. (See instructions.)  
We would have a 6" Suction Hose with a Intake Screen positioned in The River during the Time of usage, and it would be removed when we are done Irrigating, The pump would be Diesel powered by a 150 Hp Engine that has a Direct mounted pump with a capacity of 1200 G.P.M. we will use 5" pipe to convey The water over the dike to The field, which will go thru Irrigation Reel Travelers that have 1300' of Hose and cover a width of 300' to 350' Applying 1"-2" of water on The field 2-3 Times During summer months
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 60 *cucumbers, carrots, potatoes, corn*
- B. List total number of acres for other specified agricultural uses:
- |           |                |
|-----------|----------------|
| Use _____ | Acres <u>0</u> |
| Use _____ | Acres _____    |
| Use _____ | Acres _____    |
- C. Total number of acres to be covered by this application: 60
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals N.A. Animal type N.A. (If dairy cattle, see below)  
Dairy - # Milking N.A. # Non-milking N.A.



Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Take Exit 221, Left Turn over Freeway, 1/4 mile Turn Right to Head towards Conway, LeConner, go over Skagit River bridge, Turn Right on Skagit City Rd Approx. 1 1/2 - 2 miles Farm on West side of Road, Before Moore Rd a 1/2 mile or so.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located? ☐ YES ☒ NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Brend Smith  
Applicant (or authorized representative)

2-27-98  
Date

Same  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



ATTN: Peggy Williams  
Smith + Burkland Farms  
Claim #S1-27887

SB-10695

EXHIBIT "A"

Government Lot 3 and the Southwest Quarter of the Northeast Quarter of Section 12, Township 33 North, Range 3 East of the Willamette Meridian;

EXCEPT dike and ditch rights-of-way, and roads as conveyed by deeds recorded April 19, 1900, and recorded April 10, 1931, under Auditor's File Nos. 33208 and 242450, respectively, records of Skagit County, Washington;

ALSO EXCEPT that portion of Government Lot 3 described as follows:

Commencing at the Northwest corner of the Northeast Quarter of said Section 12;

thence South  $89^{\circ}59'02''$  East along the North line of said Northeast Quarter a distance of 1901.27 feet;

thence at right angle to said North line, South  $00^{\circ}00'58''$  West a distance of 2089.67 feet to the true point of beginning;

thence South  $89^{\circ}59'02''$  East parallel with said North line a distance of 430.00 feet, more or less, to the Skagit River; thence Southerly along said Skagit River a distance of 530.00 feet, more or less, to an intersection with the South line of said Government Lot 3;

thence Westerly along said South line a distance of 430.00 feet, more or less, to a point that is South  $04^{\circ}10'35''$  West from the true point of beginning;

thence North  $04^{\circ}10'35''$  East a distance of 520.00 feet, more or less, to the true point of beginning.

- END OF EXHIBIT "A" -

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MAR 11 1998  
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DEPT OF ECOLOGY



56 T33N R3E

Joins map 54

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